

**LIONS OF ALABAMA MD-34**  
**STATE CONVENTION BUSINESS SESSION**  
**FIRST METHODIST CHURCH**  
**CLANTON, ALABAMA 35045**

**REGISTRATION FORM**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Check One: Lion \_\_\_\_\_ Lioness \_\_\_\_\_ LEO \_\_\_\_\_ Non Member \_\_\_\_\_

Highest Office Held: \_\_\_\_\_ Past \_\_\_\_\_ Or Present \_\_\_\_\_

Phone NO: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Club Name: \_\_\_\_\_ District: \_\_\_\_\_

SPOUSE: Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Check One: Lion \_\_\_\_\_ Lioness \_\_\_\_\_ LEO \_\_\_\_\_ Non Member \_\_\_\_\_

Highest Office Held: \_\_\_\_\_ Past \_\_\_\_\_ Or Present \_\_\_\_\_

CHILD: Last Name \_\_\_\_\_ First Name \_\_\_\_\_

HOSPITALITY BOOK: \$15.00 Includes Lunch and Registration Fee.

\_\_\_\_\_ Hospitality Book(s) @ \$15.00 Each TOTAL \_\_\_\_\_

NOTE: REGISTRATION DEADLINE IS MARCH 8, 2008 We have to give an accurate count for Meals On March 12, 2008.

For Registration, makes checks payable to: Multiple District 34 Business Session

Mail Completed Registration to: PCC Bill Tisdale  
2705 Wellington Circle  
Pelham, Alabama 35124

For further questions and information contact: PDG Robert Lovelace  
Vice Chair State Convention Committee  
132 Trailing Vine  
Harvest, Alabama 35749  
Home Phone: 256-837-1530  
Cell Phone: 256-785-8105  
E-Mail: [Robert.Lovelace@bellsouth.net](mailto:Robert.Lovelace@bellsouth.net)

MOTEL ACCOMMODATIONS IF NEEDED AND DIRECTION TO THE FIRST METHODIST LISTED ON NEXT PAGE.

MOTELS IN THE AREA:

Holiday Inn Express -----205- 280-1880 OR 1-800-HOLIDAY-----\$76.50 Plus Tax  
Days Inn -----205-755-2420 1 double bed--\$53.05 Double Or King -\$56.44 (Including Tax)  
Best Western-----205-280-1006-----\$75.50 Plus Tax

DIRECTIONS TO FIRST METHODIST CHURCH:

GOING SOUTH ON I-65

EXIT OFF AT 212 (LAY DAM ROAD) GO 1<sup>ST</sup> TRAFFIC LIGHT, TURN RIGHT ON 3<sup>RD</sup> AVE, GO TO 7<sup>TH</sup> STREET, TURN RIGHT, GO ONE BLOCK TURN LEFT ON 4<sup>TH</sup> AVE, GO TWO BLOCKS TO 9<sup>TH</sup> STREET, TURN LEFT GO TO STOP SIGN; THE GYM IS ON YOUR RIGHT.

COMING NORTH ON I-65

TAKE EXIT 205, TURN LEFT ON US 31 OR 7<sup>TH</sup> STREET, GO TO 4<sup>TH</sup> AVE, TURN LEFT, GO 2 BLOCKS TURN LEFT ON 9<sup>TH</sup> STREET, GO TO STOP SIGN; GYM IS ON YOUR RIGHT.

TENTATIVE SCHEDULE

9:00 AM to 10:00AM      *Registration*  
*Certification of Delegates by District Cabinet Secretaries.*

9:00AM to 10:00AM      *Council Meeting: Roll Call by PCC Bill Tisdale, MD-34*  
*Administrator.*  
*DG's, VDG's, MD-34 Committee Reports*  
*will be deferred to Business Meeting.*

*OLD BUSINESS: 2<sup>nd</sup> Reading of the proposed CB&L Policy*  
*Manual changes, Reading of the (3) Policy Manual changes that was*  
*tabled at the January 26<sup>th</sup> Council Meeting.*

*NEW BUSINESS:*

10:00AM to 12:00AM      *Alabama Lion Sight Conservation Association Inc.*  
*Business Meeting*

12:00 PM to 1:00PM      *Lunch*

1:00PM to 4:00PM      *Multiple District 34 Business Meeting*  
*Called to order PDG David Markham*

---