



**DISTRICT 34 – L CONVENTION REGISTRATION  
 SATURDAY, MARCH 8, 2008  
 ST. BERNARD ABBEY DINING HALL  
 1600 Saint Bernard Ave SE  
 CULLMAN, AL – 35055  
*Speaker – To be determined***

CLUB NAME \_\_\_\_\_ NUMBER OF PERSONS \_\_\_\_\_

NAME OF EACH PERSON      OFFICE HELD IN THE CLUB / DISTRICT

---



---

AMOUNT PER LION AT \$25.00 EACH \_\_\_\_\_

AMOUNT PER LEO AT \$20.00 EACH \_\_\_\_\_

TOTAL TENDERED \_\_\_\_\_

NAME OF PERSON SUBMITTING REGISTRATION & CONTACT INFORMATION

---

ADDRESS:

---

PHONE NUMBER:

---

**REGISTRATION DEADLINE: March 1, 2008**

**SUBMIT REGISTRATIONS TO Lion Odis Minnitt**

**16276 AL Hwy 91**

**Hanceville, AL 35077**

**HAVE QUESTIONS? Contact DG Jo Anne or Lion Odis Minnitt**

**(256)352-4401; (205)913-2688; E-Mail: [jminnitt@bellsouth.net](mailto:jminnitt@bellsouth.net)**

